

HEBRON PRESBYTERIAN CHURCH

FM 94.1

As you enter the sanctuary, please do so reverently. The Prelude is a quiet time to put aside our personal cares and concerns and to prepare ourselves to worship.

May 17, 2026 Seventh Sunday of Easter 11:00 AM

PRELUDE “Verso I (in F)” Domenico Zipoli

WELCOME AND ANNOUNCEMENTS Rev. Dr. H.D. Scoggins

CHIMING OF THE HOUR Cyrus Cocke

INTROIT “Verso II” Domenico Zipoli

CHORAL CALL TO WORSHIP “Song for the Nations” 439, v. 2 Hebron Choir

*CALL TO WORSHIP (RESPONSIVELY)

The heavens tell the glory of God
and the earth proclaims his handiwork
The day sings of God’s mercy and love
and the night gives God’s children rest.

O Come, let us magnify the Lord with our words
and let our lives show forth his guidance.

*HYMN “All Praise to our Redeeming Lord” #221

UNISON PRAYER OF CONFESSION

Holy God, we stand convicted of so many failings and sins. We claim you as Lord, but we do not love as we should love. We do not forgive as we are called to do, and we do not share as brothers and sisters in Christ. In spite of all this, You love us and call us to wholeness. Forgive us and heal us. (Silent prayer of confession) Amen

ASSURANCE OF PARDON

*GLORIA PATRI #813

ANTHEM: “Song of Joy” Joseph Martin

CHILDREN’S LESSON

OLD TESTAMENT LESSON: Psalm 127

A Song of Ascents. Of Solomon. Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain. It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives to his beloved sleep. Lo, sons are a heritage from the LORD, the fruit of the womb a reward. Like arrows in the hand of a warrior are the sons of one's youth. Happy is the man who has his quiver full of them! He shall not be put to shame when he speaks with his enemies in the gate.

NEW TESTAMENT LESSON: Corinthians 12: 14-27

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our un-presentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it.

P: This is the Word of the Lord **All: Thanks Be to God**

PRAYER OF ILLUMINATION

SERMON “Teamwork” Rev. Dr. H.D. Scoggins

SERMON INTERLUDE “Verso III” Domenico Zipoli

